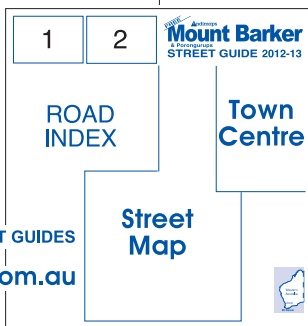
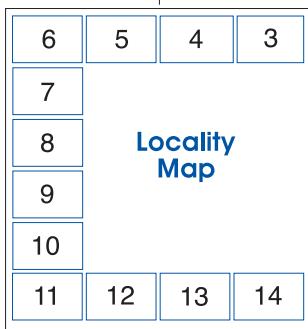


**1 PLEASE CIRCLE PREFERRED AD SPACE / S**



TO SEE THE REAL STREET GUIDES GO TO [www.andimaps.com.au](http://www.andimaps.com.au)



PUBLICATION: **Sept 2012**  
PROPOSED CIRCULATION: **15,000**

**DISTRIBUTION:** Advertisers, selected local outlets & visitor centres statewide

**Locate your business on the map.**  
**Receive up to 1625 copies free.**

**Ad artwork production included in advertising fee.**  
**Discounts for multiple spaces in any Andimaps Street Guide.**

**2 (Tick applicable)**

<b>Single space:</b> 45mm H x 70mm W	All prices include GST	<b>\$350</b>	<input type="checkbox"/>
<b>Double space:</b> 45 H x 140 W or 95 H x 70 W		<b>\$590</b>	<input type="checkbox"/>
<b>2 Single spaces:</b> 45mm H x 70mm W each		<b>\$630</b>	<input type="checkbox"/>

**DEPOSIT**  
Minimum = 50% of total amount within 14 days of invoice date.

**3 TOTAL AMOUNT BOOKED**  \$ inc GST payable within 60 days of invoice date

\* A late fee may apply for amounts outstanding after the invoice due date.

**4 PAYMENT METHOD**  
EFT BSB 306 009 Andimaps Acc: 4434421   
- Please include your business name or invoice no. when making payment. (Tick one)  
or  
Cheque to 'Andimaps'

**CANCELLATIONS**  
- Full amount refundable if cancelled within 7 days of booking date.  
- Cancellations after 7 days - 20% of full invoice amount retained.

**6 Circle no. of copies required for 12 months:**  
50 200 400 650 975 1300 1625  
**to be delivered to your premises upon publication**  
(subject to availability)

**5**

Same as last year  **AD ARTWORK DEADLINE:** 31 May 2012  
OR Changes / New

**TEXT** [ supplied at time of booking  or coming  by ...../...../..... ]

**LOGO / PICS / IMAGES** [ supplied at time of booking  or coming  by ...../...../..... ]

This rectangle is the size of single ad space: 70mm x 45mm

Ad artwork proofs are always emailed to advertiser unless otherwise requested.

**7** BUSINESS NAME (bill to) .....  
NAME APPEARING IN AD (if different from BUSINESS NAME) .....  
STREET ADDRESS (for correct placement of your No. on map) .....  
CONTACT PERSON ..... BUS. PHONE .....  
MOBILE / A/H (optional) ..... FAX .....  
EMAIL .....  
WEB ...WWW. ....  
POSTAL ..... POSTCODE .....

**8 ADVERTISER'S SIGNATURE** ..... **DATE** ..... / ..... / .....



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**PRODUCER & PUBLISHER OF WA STREET GUIDES**

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OFFICE USE ONLY	SOLD by	:	/	/	12	ATWK NOTED	:	/	/	12
	PROCESSED by	:	/	/	12	INV NO.	:	/	/	12